ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address) TELEPHONE NUMBER FOR COURT USE ONLY SULLIVAN & WORCESTER, LLP 212-660-5085 1290 AVENUE OF THE Ref. No. or File No. AMERICAS 29TH FLR. 14542,0008 NEW YORK NY 10104 ATTORNEY FOR Plaintiff Insert name of court and name of judicial district and branch if any. District Court Central District, Los Angeles 312 N Spring St #G-8 Los Angeles CA 90012 SHORT TITLE OF CASE: John K. Graham v Joel Rosenman, et al. TIME: CASE NUMBER: INVOICE NO. DATE: DEP./DIV. 577718 07CIV8407

AFFIDAVIT OF SERVICE

I, MARIO ALVAREZ

DECLARE THAT ON 10/10/07

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION. I RECEIVED THE FOLLOWING DOCUMENTS FOR SERVICE:

CIVIL CASE COVER SHEET
SUMMONS IN A CIVIL ACTION
Interpleader Complaint
Individual Practices of Judge Haight
Procedures Applicable to Cases Referred for Settlement to Magistrate J

AND THAT DATE: 10/12/07 TIME: 12:40PM I DID SERVE THE ABOVE LISTED DOCUMENTS ON:

PERRI WESTLAND

BY SERVING: SHANON TREICHEL

TITLE: MANAGER

AGE: 25-35 HT: 5-5 5" WT: 195-230 HR: BLOND RACE: C SX: F

AT: 428 MAIN STREET, #202 HUNTINGTON BEACH CALIFORNIA CA 92648

d. Registered California process server

FEE FOR SERVICE:\$

69.50

(1) [] Employee or [X] Independent Contractor

(2) Registration No. 1436

(3) County: LOS ANGELES

(4) Expiration: 01/07/08

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATE: 10/15/07

RAPID LEGAL INC

1199 MONTEREY PASS RD MONTEREY PARK, CA 91754

323-526-7300 FAX 323-526-7377

CONTINUED ON THE NEXT PAGE SIGNATURE

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Addres	s) TELEPHONE NUMBER	15.0	FOR COURT	USE ONLY	
SULLIVAN & WORCESTER, LLP 1290 AVENUE OF THE	212-660-5085				
AMERICAS 29TH FLR	Ref. No. or File No.				
NEW YORK NY 10104 ATTORNEY FOR Plaintiff	14542.0008				
Insert name of court and name of judicial district a	nd branch if any.				1.46
District Court Central District, Lo 312 N Spring St #G-8 Los Angeles CA					
SHORT TITLE OF CASE:					
John K. Graham v Joel Rosenman, et	al				
INVOICE NO. DATE:	TIME: DEP.	./DIV .	CASE NUM	BER:	
577718			07CIV8	407	

STATE OF CALIFORNIA

COUNTY OF

SUBSCRIBED AND SWORN (OR AFFIRMED) TO BEFORE ME THIS

KENT HANSEN Commission # 1706308 Notary Public - California Orange County My Comm. Eighles Nov 20, 2010

MARIO ALVAREZ

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY

EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE

RAPID LEGAL INC 1199 MONTEREY PASS RD MONTEREY PARK, CA 91754 323-526-7300 FAX 323-526-7377

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